|  |  |
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|  | 2020-2022 BienniumClick or tap here to enter text. Chapter History |

**District** Choose an item.

**Date of Organization:** Click or tap here to enter text.

**Geographical Area:** Click or tap here to enter text.

**Officers 2020-2022**

|  |  |
| --- | --- |
| **President** | Click or tap here to enter text. |
| **First Vice President** | Click or tap here to enter text. |
| **Second Vice-President** | Click or tap here to enter text. |
| **Recording Secretary** | Click or tap here to enter text. |
| **Corresponding Secretary** | Click or tap here to enter text. |
| **Treasurer** | Click or tap here to enter text. |
| **Parliamentarian** | Click or tap here to enter text. |

**Summary of Chapter Programs and Projects**

Click or tap here to enter text.

**Participation Beyond the Chapter Level**

***List chapter members describe their involvement.***

* **District Level**

Click or tap here to enter text.

* **State Organization Level**

Click or tap here to enter text.

* **International Level**

Click or tap here to enter text.

**Awards and Recognitions**

* **Received by the Chapter**

Click or tap here to enter text.

* **Received by Chapter Members**

Click or tap here to enter text.

|  |  |  |
| --- | --- | --- |
| **New Members Inducted** ***July 1, 2018 – June 30, 2020*** | **Members Reinstated** ***July 1, 2018 – June 30, 2020*** | **Deceased Members** ***July 1, 2018 – June 30, 2020*** |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |